

Philadelphia Suburban Association of

Plumbing ~ Heating~ Cooling Contractors

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**\*May 17, 2016 Start Time 7:00 PM\* / Springfield Country Club / 400 W. Sproul Rd. Springfield PA 19064**

**Sponsor – County Action Services & Emmanuel Insurance**

**President's Message:**

Dear PSA PHCC Members,

We had a great apprentice graduation banquet on April 30<sup>th</sup> at the Springfield Country Club. Many thanks to all who attended and to our gracious sponsors; members and associate members. Special thanks to our two Gold Sponsors – Bradford White Corporation and Ferguson Enterprises. Please come out and support the sponsors of the May meeting. Longtime Associate member County Action Services (Michael McCullough) will be co-sponsoring with Emmanuel Insurance (Sophia Kyriakodis). Sophia will be speaking on Worker's Compensation rules and standards for PA as well as taking questions from the members. Do you really know your rights and your employee rights when it comes to worker's compensation? I hope to see you all on May 17<sup>th</sup>.

Tom Riches

PSA PHCC President

**Lifetime Achievement Award:** Congratulations to Charlie Gans, Charlie was this year's recipient of the Philadelphia Suburban Lifetime Achievement award. Charlie has served every position on the local and State level, served as National Zone Director and the list goes on and on. Well deserved, Congratulations Charlie!

**2016 Officers:** President Tom Riches, VP Jesse Crouse, 2<sup>nd</sup> VP Greg Super, Treasurer Chris Clement and Secretary John Luke.

**2016 Board of Directors:** John McCuen, James Kenney III, Michael Henderson, John Galligan, John Briddes, Tom Feehan, Andrew Cappello and Gavin Goane and Bob Duck (State Director)

**2016 Associate Director:** Michael McCullough, County Action Services

**New State Boiler Inspector:** Mr. William James is the new L & I Boiler Inspector. Marty Sheeren has retired. Mr James can be reached at (717) 982-2837. PA Dept. of L & I main number is (717) 787-3806

**Apprenticeship:** Congratulations to Sam Tawiah, winner of the NJ / PA PHCC Apprentice Contest. Sam is a 4<sup>th</sup> year apprentice from our school and is employed by member Dreisbach & Bosler INC. Sam will now compete and represent PA at the National Apprentice contest in San Antonio, Texas October 20<sup>th</sup>.

14 Students received their graduation certificates on April 30<sup>th</sup> at their graduation banquet. There were 180 people at the banquet. Special thanks to Tom Riches for heading up the banquet!

Enrollment for the 2016-17 school year is now open. Register before July 31<sup>st</sup> and save \$\$\$\$

**Education:** We are looking for topics for seminars, please contact Mike McGraw if there is a topic you would like to see as a seminar.

**Entertainment:** We will have our annual Phillies game & tailgate party Saturday, May 21<sup>st</sup>. Tailgate starts at 12:00 PM. The game start time is 3:00 PM. Mike McCullough & County Action will provide the BBQ.

We are looking for ideas for a fun night out with members and their significant others. Contact John Briddes @ (610) 353-3754 or [noca1294@verizon.net](mailto:noca1294@verizon.net) with suggestions.

**Legislation:** Waiting on the Senate Bill to move out of Appropriations. Will be asking everyone to send their Senator a letter once we get notice that SB703 is scheduled for a floor vote.

**National PHCC:** The 2016 PHCC Legislative Conference is May 18<sup>th</sup> & 19<sup>th</sup> in Washington D.C.

The deadline for the Bradford White and Auxiliary scholarships is June 15<sup>th</sup>. The PHCC Foundation scholarship deadline was May 1<sup>st</sup>. Go to [www.phccweb.org](http://www.phccweb.org) for full details and applications.

Connect 2016 is October 19-22, 2016 in San Antonio, Texas.

If you have any issues, comments or concerns with National PHCC please contact you're Zone Director, Jonathan Moyer @ (717) 336-3454.

**PA PHCC:** Convention report will be given at meeting

**PA Contractor Magazine:** The State Association is looking for articles, pictures and events to put in the summer issue. Send your information to Mike McGraw via e-mail or fax. 610-514-5777 /

[mmcgrawsr@paphcc.org](mailto:mmcgrawsr@paphcc.org)

**Plumbing School:** Enrollment forms, employment agreements, rules and regulations and curriculum online at

[www.psaphcc.com](http://www.psaphcc.com)

**Save the Date:** Friday September 16, 2016 the 9<sup>th</sup> Annual PSA PHCC Golf Outing

**Franklin Mint Federal Credit Union:** Philadelphia Suburban PHCC is a group member of the Franklin Mint.

This entitles all of our members to bank with and apply for loans & lines of credit with them. They are a community supporter and are looking to reconnect with us. Our contact person is Clara Lonati, **610-213-9407 phone or 610-359-6876 fax**

**World Pay:** Pennsylvania PHCC Selects World Pay as their preferred merchant services provider. If you process a fair amount of credit card payments you may want to call Perry Pokrandt @ 715-272-1246 to compare pricing with your current provider. Be sure to tell him you are a PHCC member.

**Bulletin Information:** If you would like something posted or announced in your bulletin please call Mike @ 484-574-0716 or e-mail him the info to [psaphcc@gmail.com](mailto:psaphcc@gmail.com).

**ICC Books Available:** International Plumbing Code, International Fire Code & International Mechanical Code (\$105) each.

**Industry Associates:** Please support our 2016 Industry Associates, as they support us in many ways; financially, materials for the school and sponsored meetings. We need each other to keep moving our industry forward.

**Bradford White Corporation – County Action Restoration – Weinstein Supply Broomall – APR Supply**

**Rich Tomkins Company – Waterpro – US Supply – CPR Restoration – Grove Supply**

**Emmanuel Insurance - Mellon Certified Restoration – Ferguson Enterprises – Bradley Agency**

**Robert DeLuca & Associates and Federated Insurance**

***Invite a fellow Plumber: If you are planning on attending this month's meeting please invite another plumbing contractor as your guest. Once that guest sees what we are about, the chances of them joining are increased! Strength in Numbers has Power!***

PSAPHCC Mission Statement:

PSAPHCC is dedicated to the promotion, advancement, education and training of the industry for the protection of our environment and health, safety and comfort of society.

***PHCC = BEST PEOPLE / BEST PRACTICES***

<p>PSA PHCC President</p> <p>Tom Riches</p> <p>(610) 842-9191</p> <p>tomriches@comcast.net</p>	<p>PSA PHCC Administrator – Mike McGraw</p> <p>PO Box 604 Broomall, PA 19008</p> <p>(P) 484-574-0716 / (F) 610-514-5777</p> <p>psaphcc@gmail.com</p>
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***“THE PLUMBER PROTECTS THE HEALTH & SAFETY OF THE NATION”***