

4072 Mount Rd., Aston, PA 19014

Phone: 484-574-0716 Fax: 610-514-5777

Email: psaphcc@gmail.com

October 16, 2018 / Springfield Country Club / 400 West Sproul Rd. / Springfield, PA

Sponsor / Associated Marketing w/ General Wire / 7:00 PM

#### **Presidents Message:**

October is here and so is Connect 2018. To those of you who are going, have a great time be sure to take advantage of all the business-related activities. Our scheduled meeting is this Tuesday, October 16<sup>th</sup>. Sponsoring will be Frank Fein with Associated Marketing and General Wire. The meeting is sure be an informative and worthwhile time. Bring a fellow contractor with you.

Looking forward to seeing everyone next week. Please RSVP to Mike McGraw
PLEASE SUPPORT THE TWO UPCOMING PHCC EVENTS BELOW

**Jesse Crouse** 

**PSA PHCC President** 

Please reply yes or no if you will be attending the October meeting.

The PSA PHCC Golf Outing is Friday, November 2<sup>nd</sup>!!

It is still on, just a little later this year. Register Now – Form Attached

Mark your calendars NOW. November 15<sup>th</sup> 6:00 – 10:00 PM. PA PHCC event with Joe Conklin!! Form attached



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**<u>2018 Officers:</u>** President Jesse Crouse, VP Greg Super, John McCuen, Treasurer Chris Clement and Secretary Andrew Cappello.

**2018 Board of Directors:** Chairman Tom Riches

<u>Directors:</u> James Kenney III, John Galligan, John Briddes, Tom Feehan, Andrew Cappello, Dara Gans and Bill Hamilton.

Apprenticeship Liaison: Bob McNamara

State Director: Bob Duck

Public Relations: Mark Schultz

2018 Associate Director: Michael McCullough, County Action Services

**2018 Alternate Associate Director:** Jim Bradley Jr., Bradley agency

**PSA PHCC Technical Advisor:** Anthony Reikow, B.J. Terroni

<u>Apprenticeship:</u> 2018-2019 Plumbing & HVAC classes have started. Currently we have 74 Plumbing Students and 11 HVAC students enrolled. 4<sup>th</sup> year graduate Robert Miller will be representing PA in Albuquerque New Mexico in October.

**Education:** Nothing scheduled at this time. If there is a certain topic you would like us to consider as a seminar, please let Mike McGraw know and he will discuss it at a board meeting.

**Entertainment:** We are working on setting up a Bowling Bash at a local bowling alley. Look for details soon. We are open to suggestions for entertainment nights, let Mike McGraw know if you have an idea.

**Legislation:** No updates as of October 11th.

<u>National PHCC</u>: Ron Schmitt of Ohio PHCC is your National Zone Director, he can be reached at (937) 836-3086 or <u>Schmitt.ronald@gmail.com</u>

There are (2) candidates for National V.P., Steve Schaefer from Maryland PHCC and Hunter Botto from NY PHCC. Mike sent information on both candidates. There are (4)



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proposed By-Law changes to be voted on at the Business meeting in Albuquerque, New Mexico. The PA PHCC Executive Committee opposes #1 and supports #2,3 & 4.

PA PHCC's Chairman of the Board – Jonathan Moyer will be sworn in as National PHCC President Elect. Jonathan is from Lancaster County and owner of Cocalico Plumbing Heating and Air Conditioning.

**PA PHCC:** The PA PHCC App for Android and Apple should be ready for launching within the next two weeks.

Look for the new PA PHCC website set for launching in early October.

<u>PA Contractor Magazine:</u> The State Association is looking for articles, pictures and events to put in the spring issue. Send your information to Mike McGraw via e-mail or fax. 610-514-5777 / mmcgrawsr@paphcc.org

<u>Franklin Mint Federal Credit Union:</u> Philadelphia Suburban PHCC is a group member of the Franklin Mint. This entitles all our members to bank with and apply for loans & lines of credit with them. They are a community supporter and are looking to reconnect with us. Our contact person is Clara Burke, 610-213-9407 phone or 610-359-6876 fax

**Bulletin Information:** If you would like something posted or announced in your bulletin please call Mike @ 484-574-0716 or e-mail him the info to psaphcc@gmail.com.

<u>ICC Books Available:</u> International Plumbing Code, International Fire Code & International Mechanical Code (\$110) each.

#### **2018 Industry Associates:**

Bradford White Corporation / County Action Restoration / Weinstein Supply Broomall

APR Supply / Rich Tomkins Company / Ferguson Enterprises

US Supply / Rheem Manufacturing / Robert DeLuca & Associates

Grove Supply / B.J. Terroni Company / Water Pro Restoration

Bradley Agency / J. Lorber Company / Federated Insurance

Wm. Betz Jr., INC. / Mellon Certified Restoration / R.E. Michel Company



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<u>Invite a fellow Plumber:</u> If you are planning on attending this month's meeting please invite another plumbing contractor as your guest. Once that guest sees

what we are about, the chances of them joining are increased! Strength in Numbers has Power!

#### **PSAPHCC Mission Statement:**

PSAPHCC is dedicated to the promotion, advancement, education and training of the industry for the protection of our environment and health, safety and comfort of society.

### PHCC = BEST PEOPLE / BEST PRACTICES

**PSA PHCC President** 

Jesse Crouse

(610) 430-3618

jwcincps@verizon.net

**PSA PHCC Administrator – Mike McGraw** 

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#### "THE PLUMBER PROTECTS THE HEALTH & SAFETY OF THE NATION"



