



**Philadelphia Suburban Association of  
Plumbing ~ Heating ~ Cooling Contractors**

4072 Mount Rd. Aston, PA 19014

Phone: 484-574-0716 Fax: 610-514-5777

Email: [psaphcc@gmail.com](mailto:psaphcc@gmail.com)

**2021 Industry Associate Application**

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

If accepted, I agree to conform to the By-laws and Constitutions of the Association. It is my understanding that this application, if approved, includes membership to the Philadelphia Suburban Association of Plumbing Heating Cooling Contractors.

**Total Dues: \$170.00** (includes; invitation to general meetings, monthly newsletter and social events). There is a \$10 pp fee at dinner meetings. All notices are sent via e-mail.

**Payment Method:**

Check ( Payable to PSA PHCC)

C. C. # \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Please mail, fax or email Membership Application and payment to:**

**PSA PHCC / 4072 Mount Rd / Aston, PA 19014**

**(P) 484-574-0716 / (F) 610-514-5777 / email: [psaphcc@gmail.com](mailto:psaphcc@gmail.com)**

***Thank you for joining the PSA PHCC***