

Delaware County Municipalities Plumbing Council

DCMPC / PO Box 694 / Broomall, PA 19008 / (610) 874-4398

Journeyman Plumbing Examination / Saturday, May 21, 2022

Requirements:

Four (4) years full time work for a Registered Master Plumber that is registered with the Pennsylvania Apprenticeship and Training Council.

Graduation from a Plumbing program at a school that is approved by the Pennsylvania Apprenticeship and Training Council. Please attach federal W 2 tax forms showing four (4) years employment as an apprentice with a properly licensed master plumber.

Out of state applicants will have to complete equal requirements with other states or approved by the Bureau of Apprenticeship and Training United States Department of Labor

Complete application form and send with fee **(CHECK OR MONEY ORDER ONLY-NO CASH)** to: DCMPC

DCMPC
P O Box 694
Broomall, Pa. 19008

Applications **MUST** be received by Friday, April 15, 2022. **NO APPS ACCEPTED AFTER April 15, 2022!**

You will be notified after your application is approved. Incomplete applications will be returned.

Exam Location:

PSA PHCC Training Center
4072 Mount Rd. (GPS – insert PHCC of PA)
Aston, PA 19014

Test Contents:

100 multiple choice questions on Plumbing Code from the IPC Plumbing code. ****Please note that the exams will consist of questions from the 2015 IPC Plumbing code, the Mechanical code and the Fuel gas code books.****

5 math problems on math relating to plumbing.

A drawing which must be sized.

You must report to the testing center at 8:30 AM.

This is a timed test that will take 3 ½ hours.

You may bring your code books, pencils, and a calculator.

Please be advised:

Late arrivals **WILL NOT BE ADMITTED.**

One passport photo must accompany the application. Photos shall not be larger than two inches square. Illegible copies or printing will be rejected.

DO NOT BRING : Pens, cell phones, PDA's and / or notes!

**2015 International Plumbing, Mechanical & Gas Code books available @ \$115 each
NO RESULTS GIVEN ON TEST DAY!!!**



Training Center
4072 Mount Rd
Aston, PA 19014

(P) 484-574-0716 (F) 610-514-5777

psaphcc@gmail.com

www.psaphcc.com



PLUMBING CODE REVIEW for the
Master & Journeyman Plumbing Exam

Class Dates: Monday 3/21, 3/28, 4/4, 4/11, 4/18, 4/25 & 5/2, 2022

PSA PHCC Training Center – 6:30 – 9:30 PM
4072 Mount Rd.
Aston, PA 19014

PHCC Members \$600 Non-Members \$750

Available: 2015 IPC, IMC & IFC Code Book \$115 each

Contact: Mike McGraw @ 484-574-0716

Pre-registration and pre-payment required. (non-refundable)

Journeyman & Master Test Date: Saturday, May 21, 2022

****Download application at psaphcc.com****

****Test Application must be received no later than Friday, April 15, 2022****

PLEASE PRINT (LEGIBLY)

Name: _____

Address: _____

City: _____ State ____ Zip _____

Phone: _____ Cell # _____

E-mail: _____

Payment Method: Check ____ Visa ____ MC ____ Amex ____

Credit Card # _____ Exp ____/____ Code _____

Billing Address: _____

City _____ St _____ Zip _____

Name on Card _____

Signature _____ Date _____

Email receipt to: _____

Make checks payable to: PSA PHCC School and mail to address above

Fax: 610-514-5777 / Email: psaphcc@gmail.com

PSA PHCC APPRENTICESHIP SCHOOL MISSION STATEMENT:

PSA PHCC is dedicated to the promotion, advancement, education and training of the industry for the protection of our environment & health, safety & comfort of society



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Math Class Preparation for Journeyperson Test

By

PSA PHCC Instructor Russ Super

When: Tuesday May 10th & Tuesday May 17th 2022

Place: PSA PHCC Training Center
 4072 Mount Rd.
 Aston, PA 19014

Time: 6:30 PM – 9:30 PM

Cost: PHCC Members \$199.00
 Nonmembers \$249.00
 Payment in Full due by registration deadline

Registration Deadline: Friday May 6th.

Call Mike McGraw at 484-574-0716

Payment Method

Check ___ Visa ___ MC ___ Amex ___

Name: _____ Company: _____
 Address: _____ State: _____ Zip Code: _____
 E-mail: _____ Phone: _____
 Credit Card # _____ Exp ___ / ___ 3 digit code _____
 Name on Card: _____
 Signature: _____ Date: _____
 Email Receipt to: _____

Mail completed form to: PSA PHCC Training Center / 4072 Mount Rd. / Aston, PA 19014

Fax completed form to: Mike McGraw – 610-514-5777

E-Mail completed form to: psaphcc@gmail.com

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Delaware County Municipalities Plumbing Council

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Exam Date: May 21, 2022

Application for: Master Plumber Examination (\$300.00)

Journeyman Plumber Examination (\$225.00)

(Print in ink or type)

Last Name	First	Middle
Street	City	State
Zip Code	Apt. Number	County
		Date of Birth / /
Social Security Number	() --- Home Phone Number	

Do you hold a current Plumbing License? No Apprentice Journeyman Master

Education: (please include all schools attended. Use additional paper. Attach diplomas)

Name and Location of School	Years Attended	Date Graduated	Course	Degree or Certificate Received
	To From			

For whom did you serve your apprenticeship? (use additional paper if necessary)					
Company	Current Address	Zip Code	Phone	From	To

For whom have you been employed as a Journeyman Plumber? (use additional paper if necessary)					
Company	Current Address	Zip Code	Phone	From	To

What Municipalities are you licensed in? (use additional paper if necessary)				
Municipality	Type of License	Test Date	Practical	Theoretical

For whom are you currently employed?		
Name:		
Current Address:		
Zip Code:	Phone () -	Date Hired: / /
Employer's Tax Identification Number:		
Employer's Signature:		

Signature of Co-Sponsor 1 (One sponsor must be licensed through the DCMPC)	DCMPC License No. () -
Print name of Co-Sponsor 1 Current Address:	Current Phone No.

Signature of Co-Sponsor 2 (One sponsor must be licensed through the DCMPC)	DCMPC License No. () -
Print name of Co-Sponsor 2 Current Address:	Current Phone No.

The application fee is \$225.00 for Masters and \$150.00 for Journeyman. Only checks or money orders, payable to The Delaware County Municipalities Plumbing Council, will be accepted. The application must be completed and the work experience certifications furnished to be accepted.

This affidavit is to be executed by the applicant before a notary public:

State of _____

County of _____

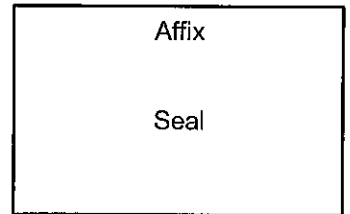
I, _____ in making application to The Delaware County Municipalities Plumbing Council for licensing of plumbers, swear (of affirm) that I am the applicant and that all information provided in connection with this application is true and correct to the best of my knowledge and belief. I understand that any omissions, inaccuracies or failure to make full disclosures may be deemed sufficient to deny a license or suspend or revoke a license issued by The Delaware County Municipalities Plumbing Council.

Signature of Applicant _____

Sworn and subscribed to before me this _____ day of _____, _____

Signature of Notary Public _____

Name of Notary Public _____



First Name: _____

Last Name: _____

Weight: _____

Height: _____

Hair Color: _____

Eye Color: _____

Gender: _____

Date of Birth: _____

Street Address: _____

City: _____

State: _____

Zip Code: _____

Do not write below this line

Received Check No. _____ by _____ Amount \$ _____

Date Application Approved ____/____/____

Test: Passed Failed

License Number _____

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Re-Test Form

Please check one:

Master Plumber Exam: _____ \$150.00

Journeyman Plumber Exam: _____ \$115.00

Make checks payable to: DCMPC

Examination Test Date: Saturday, May 21, 2022

Name: _____

Address: _____

City: _____ **St:** _____ **Zip:** _____

Phone: _____ **Cell:** _____

Email: _____

FORM MUST BE RECEIVED NO LATER THAN FRIDAY, April 15, 2022

PLEASE PRINT LEGIBLY, ILLEGIBLE APPLICATIONS WILL BE RETURNED!

Mail completed forms to address at top of page