

# Delaware County Municipalities Plumbing Council

DCMPC / PO Box 694 / Broomall, PA 19008 / (610) 874-4398

## Master Plumber Test Requirements / Saturday, November 13, 2021

**A valid journeyman license from this council or other approved agency.**

Proof of full time work with a licensed Master Plumber for at least 12 months from the time of issue of the journeyman license.

Please attach federal W 2 tax forms showing twelve (12) months employment with a properly licensed Master Plumber.

Out of state applicants will have to complete equal requirements with other states or approved by the Bureau of Apprenticeship and Training United States Department of Labor.

Other Pennsylvania Masters wishing to take this exam must submit documentation as to their qualifications, licensing and other exams taken.

Complete application form and send with fee **(CHECK OR MONEY ORDER ONLY- NO CASH)** to: DCMPC

DCMPC  
PO Box 694  
Broomall, Pa. 19008

**Applications MUST be received by Friday, October 1, 2021. NO APPS ACCEPTED AFTER 09/04/2020!**

You will be notified after your application is approved. Incomplete applications will be returned.

### **Exam Location:**

PSA PHCC Training Center  
4072 Mount Rd. (GPS use 793 Mount Rd)  
Aston, PA 19014

### **Test Contents:**

100 multiple choice questions on Plumbing Code from the IPC Plumbing code. **\*\*Please note that the exams will consist of questions from the 2015 IPC Plumbing code, Mechanical code and Fuel Gas code books.\*\***

5 math problems on math relating to plumbing.

A drawing which must be sized.

You must report to the testing center at 8:30 AM.

This is a timed test which you will be given 3-1/2 hours to complete

You may bring your code books, pencils and a calculator

### **\*Please be advised:\***

Late arrivals **WILL NOT BE ADMITTED**

**Two passport size photos must accompany this application. Photos shall not be larger than one and one half inches square. Illegible copies or printing will be rejected.**

**DO NOT BRING:** Pens, cell phones, PDA's, and/or notes.

**2015 International Plumbing, Mechanical & Gas Code books available @ \$115 each**

**NO RESULTS WILL BE GIVEN OUT ON TEST DAY!!!**

# Delaware County Municipalities Plumbing Council

DCMPC / PO Box 694 / Broomall, PA 19008 / (610) 874-4398

Exam Date: May 21, 2022

Application for:     Master Plumber Examination (\$300.00)  
                            Journeyman Plumber Examination (\$225.00)

*(Print in ink or type)*

|                        |                              |                      |
|------------------------|------------------------------|----------------------|
| Last Name              | First                        | Middle               |
| Street                 | City                         | State                |
| Zip Code               | Apt. Number                  | County               |
|                        |                              | Date of Birth<br>/ / |
| Social Security Number | ( ) ---<br>Home Phone Number |                      |

Do you hold a current Plumbing License?     No     Apprentice     Journeyman     Master

**Education: (please include all schools attended. Use additional paper. Attach diplomas)**

| Name and Location of School | Years Attended |      | Date Graduated | Course | Degree or Certificate Received |
|-----------------------------|----------------|------|----------------|--------|--------------------------------|
|                             | To             | From |                |        |                                |
|                             |                |      |                |        |                                |
|                             |                |      |                |        |                                |
|                             |                |      |                |        |                                |
|                             |                |      |                |        |                                |
|                             |                |      |                |        |                                |
|                             |                |      |                |        |                                |

**For whom did you serve your apprenticeship? (use additional paper if necessary)**

| Company | Current Address | Zip Code | Phone | From | To |
|---------|-----------------|----------|-------|------|----|
|         |                 |          |       |      |    |
|         |                 |          |       |      |    |
|         |                 |          |       |      |    |
|         |                 |          |       |      |    |

**For whom have you been employed as a Journeyman Plumber? (use additional paper if necessary)**

| Company | Current Address | Zip Code | Phone | From | To |
|---------|-----------------|----------|-------|------|----|
|         |                 |          |       |      |    |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

| What Municipalities are you licensed in? (use additional paper if necessary) |                 |           |           |             |
|--|-----------------|-----------|-----------|-------------|
| Municipality   | Type of License | Test Date | Practical | Theoretical |
|  |                 |           |           |             |
|  |                 |           |           |             |
|  |                 |           |           |             |

|   |             |                 |
|---|-------------|-----------------|
| <b>For whom are you currently employed?</b> |             |                 |
| Name:                                       |             |                 |
| Current Address:                            |             |                 |
| Zip Code:                                   | Phone ( ) - | Date Hired: / / |
| Employer's Tax Identification Number:       |             |                 |
| Employer's Signature:                       |             |                 |

|   |                            |
|---|----------------------------|
|   |                            |
| Signature of Co-Sponsor 1 (One sponsor <b>must</b> be licensed through the DCMPC) | DCMPC License No.<br>( ) - |
| Print name of Co-Sponsor 1<br>Current Address:                                    | Current Phone No.          |

|   |                            |
|---|----------------------------|
|   |                            |
| Signature of Co-Sponsor 2 (One sponsor <b>must</b> be licensed through the DCMPC) | DCMPC License No.<br>( ) - |
| Print name of Co-Sponsor 2<br>Current Address:                                    | Current Phone No.          |

The application fee is **\$225.00** for Masters and **\$150.00** for Journeyman. Only checks or money orders, payable to The Delaware County Municipalities Plumbing Council, will be accepted. The application must be completed and the work experience certifications furnished to be accepted.

**This affidavit is to be executed by the applicant before a notary public:**

State of \_\_\_\_\_

County of \_\_\_\_\_

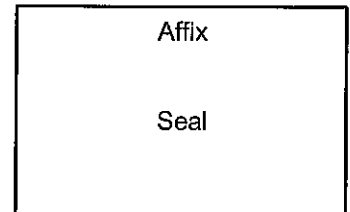
I, \_\_\_\_\_ in making application to The Delaware County Municipalities Plumbing Council for licensing of plumbers, swear (of affirm) that I am the applicant and that all information provided in connection with this application is true and correct to the best of my knowledge and belief. I understand that any omissions, inaccuracies or failure to make full disclosures may be deemed sufficient to deny a license or suspend or revoke a license issued by The Delaware County Municipalities Plumbing Council.

Signature of Applicant \_\_\_\_\_

Sworn and subscribed to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Signature of Notary Public \_\_\_\_\_

Name of Notary Public \_\_\_\_\_



First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Weight: \_\_\_\_\_

Height: \_\_\_\_\_

Hair Color: \_\_\_\_\_

Eye Color: \_\_\_\_\_

Gender: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

**Do not write below this line**

Received Check No. \_\_\_\_\_ by \_\_\_\_\_ Amount \$ \_\_\_\_\_

Date Application Approved \_\_\_\_/\_\_\_\_/\_\_\_\_

Test:  Passed  Failed

License Number \_\_\_\_\_



*Training Center*  
 4072 Mount Rd  
 Aston, PA 19014  
 (P) 484-574-0716 (F) 610-514-5777  
[psaphcc@gmail.com](mailto:psaphcc@gmail.com)  
[www.psaphcc.com](http://www.psaphcc.com)



PLUMBING CODE REVIEW for the  
Master & Journeyman Plumbing Exam

**Class Dates: Monday 3/21, 3/28, 4/4, 4/11, 4/18, 4/25 & 5/2, 2022**

**PSA PHCC Training Center – 6:30 – 9:30 PM**  
**4072 Mount Rd.**  
**Aston, PA 19014**

**PHCC Members \$600 Non-Members \$750**

**Available: 2015 IPC, IMC & IFC Code Book \$115 each**

**Contact: Mike McGraw @ 484-574-0716**

Pre-registration and pre-payment required. (non-refundable)

**Journeyman & Master Test Date: Saturday, May 21, 2022**

**\*\*Download application at psaphcc.com\*\***

**\*\*Test Application must be received no later than Friday, April 15, 2022\*\***

PLEASE PRINT (LEGIBLY)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell # \_\_\_\_\_

E-mail: \_\_\_\_\_

Payment Method: Check \_\_\_\_ Visa \_\_\_\_ MC \_\_\_\_ Amex \_\_\_\_

Credit Card # \_\_\_\_\_ Exp \_\_\_\_/\_\_\_\_ Code \_\_\_\_\_

Billing Address: \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

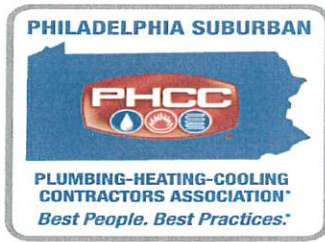
Email receipt to: \_\_\_\_\_

**Make checks payable to: PSA PHCC School and mail to address above**

**Fax: 610-514-5777 / Email: psaphcc@gmail.com**

**PSA PHCC APPRENTICESHIP SCHOOL MISSION STATEMENT:**

PSA PHCC is dedicated to the promotion, advancement, education and training of the industry for the protection of our environment & health, safety & comfort of society



*Training Center*  
 4072 Mount Rd  
 Aston, PA 19014  
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[psaphcc@gmail.com](mailto:psaphcc@gmail.com)  
[www.psaphcc.com](http://www.psaphcc.com)



# Math Class Preparation for Master's Test

By  
**PSA PHCC Instructor Russ Super**

**When:** Thursday May 12<sup>th</sup> & Thursday May 17<sup>th</sup> 2022

**Place:** PSA PHCC Training Center  
 4072 Mount Rd.  
 Aston, PA 19014

**Time:** 6:30 PM – 9:30 PM

**Cost:** PHCC Members \$199.00  
 Nonmembers \$249.00  
 Payment in Full due by registration deadline

**Registration Deadline:** Friday May 6, 2022.

Call Mike McGraw at 484-574-0716

**Payment Method**

Check \_\_\_ Visa \_\_\_ MC \_\_\_ Amex \_\_\_

**Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_  
**E-mail:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Credit Card #** \_\_\_\_\_ **Exp** \_\_\_ / \_\_\_ **3 digit code** \_\_\_\_\_  
**Name on Card:** \_\_\_\_\_  
**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Email Receipt to:** \_\_\_\_\_

**Mail completed form to:** PSA PHCC Training Center / 4072 Mount Rd. / Aston, PA 19014  
**Fax completed form to:** Mike McGraw – 610-514-5777  
**E-Mail completed form to:** [psaphcc@gmail.com](mailto:psaphcc@gmail.com)

**PSA PHCC APPRENTICESHIP SCHOOL MISSION STATEMENT:**

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**Delaware County Municipalities Plumbing Council**

**PO Box 694 / Broomall, PA 19008 / (610) 874-4398**

**Re-Test Form**

**Please check one:**

**Master Plumber Exam:** \_\_\_\_\_ \$150.00

**Check Sections Retaking for Masters**

Questions \_\_\_\_\_ Drawing \_\_\_\_\_ Math \_\_\_\_\_

**Journeyman Plumber Exam:** \_\_\_\_\_ \$115.00

**Make checks payable to: DCMPC**

**Examination Test Date:** Saturday, May 21, 2022

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**FORM MUST BE RECEIVED NO LATER THAN FRIDAY, April 15, 2022**

**PLEASE PRINT LEGIBLY, ILLEGIBLE APPLICATIONS WILL BE RETURNED!**

**Mail completed forms to address at top of page**